

Ft. Wayne Photographers Club

Affiliated with SWMCCC

(Southwestern Michigan Council of Camera Clubs)

2005 – 2006 Executive Officers

President Jon Ingleman
13336 Liberty Mills Rd., Ft. Wayne, IN 46804
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Vice-Pres. Lynn Gerig
6417 Morgan Rd., Monroeville, IN 46773
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Secretary: Mary Partee
7523 Witling Blvd., Roanoke, IN 46783
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Treasurer Sharon Grider
4308 Pembroke Ln., Ft. Wayne, IN 46807
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The following are the objectives of the club:

1. To associate for mutual enjoyment of photography.
2. To encourage advancement of members in the knowledge and practice of the science and art of photography.
3. To make mutual contributions to the progress of photography.
4. To promote a fellowship among club members and friends.

The club is open to anyone active in or interested in photography. Visitors are always welcome. The club normally meets the first and third Thursdays of each month at 8:00 pm from September through May at the Towne House Retirement Center on St. Joe Ctr. Road, Ft. Wayne, IN. Dues are \$25 annually (only \$12.50 for full-time students under 21).

Club web site link: www.digitalwondersphotography.com.

SWMCCC web site: www.swmccc.org.

Tidbits from the editor...

We will soon have election of officers for next year, and there is a joint board meeting of old & new officers on June 15 to plan for next year. In an effort to get fresh inputs and ideas from everyone, particularly because we have several new members this year, you will be given the opportunity to complete a survey at the next meetings. If there is something different that you would like to see the club doing, this is your chance to provide your input.

Our web site membership list has been updated to include new members who have joined since the *Program Book* was published.

Lynn Gerig

Local Nature Center

If you are interested in nature, check out the Merry Lea Environmental Learning Center of Goshen College. It consists of 1150 acres of forest, meadows, wetlands, and lakeshore and is open anytime for photography. It is located about 30 miles northwest of Ft. Wayne, just south of Wolflake. Check out their web site at www.goshen.edu/merrylea. Contact David Miller at davejm@goshen.edu. He lives on the property and would be happy to show any of our club members around.

In addition, they plan to hold a Nature Photography Workshop next fall, tentatively October 8-11. It will be a residential workshop and the cost will include lodging, food, film, processing, and instruction.

Thanks to Gayla Baker for providing this information.

CLUB WORKSHOP NEWS

Thursday March 16th at 8:00pm will be the handcoloring workshop with Sue Sells. This will be held in our regular club meeting room. Please bring a few black and white prints (preferably fiber base paper prints), cotton balls, and Q-tips. If you do not have prints on fiber base paper, there is matte finish spray that can be sprayed on prints to give the colors something to "grab" on to. If you choose to spray your photos please do so **outside** prior to the workshop or at home. It is not good to breathe in those fumes. Also, if you wish to bring in your personal handcoloring items feel free to do so. Books, handcoloring artist information and other information are also welcome to be shared.

Feel free to call or email me if you have any questions.
Angela Peck

MARCH SLIDE WINNERS !!

Judges Voting	<u>CATEGORIES / WINNERS</u>	Club Voting SLIDE OF MONTH
1 st 2 nd 3 rd	NATURE – OPEN Jon Ingleman Sharon Gerig Jon Ingleman	1 st Nature 2 nd Tie Nature 2 nd Tie Nature
1 st 2 nd 3 rd	NATURE –CLOSE-UPS / MACRO) Jon Ingleman Sharon Gerig Sharon Gerig	2 nd Tie Nature
1 st 2 nd 3 rd	NATURE – TREE(S) Jon Ingleman Denise McQuillan GaylaBaker	
1 st 2 nd 3 rd	ART Jon Ingleman Sharon Gerig Stan Gephart	2 nd General
1 st 2 nd 3 rd	OPEN – NO NATURE Stan Gephart Jon Ingleman Jon Ingleman	3 rd General 1 st General

Slide Chairman: Ron Patton

SWMCCC NEWS

The Counsellor, the SWMCCC newsletter is available on both the SWMCCC website and our club's web site. Paper copies were made available at our last club meeting.



Our club held a good representation at the last competition. Fall medal winners and special awards listed include the following:

Lynn Gerig	Silver Medal in Nature Slides
Sharon Gerig	1 st in Nature Prints
Sharon Gerig	1 st in Monochrome Prints
Sharon Gerig	2 nd in Monochrome Prints
Sharon Gerig	3 rd in Monochrome Prints

SWMCCC judging this year will be “IN/OUT” instead of voting by points. Competition entries must be given to Trainers by April 21 unless you take your own. This year entries will be returned in time to be placed in our club's year-end competition.

If you plan to enter SWMCCC judging this spring, there are new rule changes that you need to be aware of, and you need to read *The Counsellor* before submitting entries. One change is that an image can only be entered in a single division. You can't enter the same image as a slide and a print, for example. In addition, there is an entire page of instructions about how to submit digital images.

SWMCCC SUMMER WEEKEND OF PHOTOGRAPHY AND DIGITAL IMAGING

How about spending a weekend learning new photographic and digital imaging techniques, and shooting pics for your club's next competition season? You may do so at the 2006 SWMCCC Summer Weekend of Photography and Digital Imaging. The place is Hope College in Holland, MI and the dates are July 27, 28, 29 and 30, 2006. We will have field trips, lectures and workshops on a variety of subjects including portraiture, still life, nature, birds of prey, landscapes, matting and framing, Photoshop and Photoshop Elements, creating a digital slide show and black/white printing.

Friday will feature a special presentation by Dean Pennala, SWMCCC member, lecturer and freelance professional nature photographer, with a program called "Journey Into Nature". Saturday evening we will have Ken Jenkins, fine art photographer, lecturer, author and workshop leader from Gatlinburg, TN, with a program on the the Great Smoky Mountains. It promises to be wonderful weekend of learning and mingling with fellow photographers from throughout the Midwest. You will want to check out the all the details and register at www.swmccc.org.



SWMCCC BANQUET & BOX LUNCH REGISTRATION FORM

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

E-MAIL _____

COST PER PERSON:

BANQUET—\$18.00 \$ _____

BOX LUNCH—\$7.00 \$ _____

TOTAL ENCLOSED \$ _____

Make Checks payable to SWMCCC

Deadline for banquet registration: April 10, 2006

Mail To:
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