



# CABLE RELEASE

Member of the **South Western Michigan Council of Camera Clubs (SWMCCC)**

## March / April Meetings & Workshops

Workshop – Wireless lighting	Thursday Mar 19 <sup>th</sup>	Townhouse – 7:00 PM
Board Meeting	Thursday April 2 <sup>nd</sup>	Townhouse - 6:30 PM
Print Competition		Townhouse - 7:30 PM
Workshop – How did you get that photo?	Thursday April 16 <sup>th</sup>	Townhouse – 7:00 PM
Workshop – Nature Photography	Saturday April 25 <sup>th</sup>	Fox Island County Park

**Reminder: April is the last general competition of the year. May will be the annual Projection Image of the Year and the Print of the Year competitions.**

## Print Competition Categories

### Color

1. Nature - Open
2. Favorite pair of shoes
3. Looking in/out of window
4. Eyes
5. Open – No nature

### Monochrome

1. Nature - Open
2. Paint with light
3. Weather
4. Lucky #7
5. Open – No nature

## 2008 – 2009 Executive Officers

<b>President</b>	<b>Denise McQuillan</b> 14928 Sea Holly Ct Fort Wayne, IN 46814 260-625-5982 <a href="mailto:denise(at)cmbbydenise.com">denise(at)cmbbydenise.com</a>	<b>Vice-President</b>	<b>Judy Ingleman</b> 13336 Liberty Mills Rd Fort Wayne, IN 46804 260-672-2090 <a href="mailto:jjingleman(at)verizon.net">jjingleman(at)verizon.net</a>
<b>Secretary:</b>	<b>Daniel Scheerer</b> 2424 Lynn Ave Fort Wayne, IN 46805 260-341-1673 <a href="mailto:dan(at)pixelperfectevent.com">dan(at)pixelperfectevent.com</a>	<b>Treasurer</b>	<b>Sharon Grider</b> 4308 Pembroke Ln. Fort Wayne, IN 46807 260-745-5030

*Spring* is in the air – get out and shoot!

## Notes from Our President

Hello everyone! It was great to see so many of you at our last meeting! I am thrilled that everyone is having wonderful time, enjoying the friendships and opportunities to learn the club provides. And learning comes many ways, whether from workshops, critiques from judges at the meetings (sorry we ran out of time this last meeting), special critique nights or just viewing others images. The next opportunity is a workshop on creative lighting given by our club Secretary Dan Scheerer.

And it is coming up to election time. Several names have been thrown into the hat for the upcoming election. If you are interested in running for an office, please give your name to Neil Grider to add you to the ballot. George Mundell accepted his nomination for Club President for the 09-10 season. Because I love the club and don't wish to force members to have to choose between us, I am graciously removing my name from the ballot for President. With working a full time job, a photography business that is growing by leaps and bounds and some health issues as well, I have not had the time to devote to the club that I would have liked. Being retired, George has the time and energy and I know he will serve the club well. I am looking forward to just kicking back and relaxing at the meetings and having the chance to get to know all of you better. If anyone else wishes to run for club President, or any other office, certainly feel free to do so and good luck to you all.

Hope everyone is enjoying this warmer weather! I even saw a Robin today!!! How exciting! So take the opportunity to get outside and enjoy the longer days and most of all just have fun with your camera! Spring is coming! Yippee!!!

Denise McQuillan

[denise\(at\)cmbydenise.com](mailto:denise(at)cmbydenise.com)

260-625-5982

### Naming your projection files for the end-of-year competition.

Please mark each entry with a number starting with 1 and up to 12 (12 is the maximum number of entries per person) followed by a space and your name. The numbers should be sequential; i. e. 1,2,3,4 and so on.

Example: 1 John Doe.

Having your files mark correctly will help us out a lot. Also remember to get your files in early, between 7:00 and 7:15.

## Digital Projection Winners for March

Category	1 <sup>st</sup> Place	2 <sup>nd</sup> Place	3 <sup>rd</sup> Place
1. Nature - Open	Denise McQuillan	Jon Ingleman	Bill Christie
2. Flowers	Sean Holmquist	Kim Ross	Steve Bowen
3. Creative	Jim Wulpi	Keven Oswalt	Gayla Baker
4. Special Effects	Lee Simmonds	Emma Meyer	Sonia Schwantes
5. Open - no nature	Ryan Harris	Denise McQuillan	Keven Oswalt

Club Voting: 1<sup>st</sup> place: Sean Holmquist 2<sup>nd</sup> Place: Jon Ingleman 3<sup>rd</sup> Place: Denise McQuillan

## Slide Winners for March

Category	1 <sup>st</sup> Place	2 <sup>nd</sup> Place	3 <sup>rd</sup> Place
1. Nature - Open	Gayla Baker	Jon Ingleman	Jon Ingleman
2. Wildlife	Jon Ingleman	Sharon Gerig	Sharon Gerig
3. Autumn	Jon Ingleman	Jim Frances	Lynn Gerig
4. Water (in any form)	Jon Ingleman	Jim Frances	Sharon Gerig
5. Creative	Sharon Gerig	Sharon Gerig	Lynn Gerig
6. Macro - Close Up	Sharon Gerig	Judy Ingleman	Jon Ingleman
7. Open - no nature	Lynn Gerig	Jon Ingleman	Lynn Gerig

Club Voting: 1<sup>st</sup> place: Jon Ingleman 2<sup>nd</sup> Place: Jon Ingleman  
3<sup>rd</sup> Place (3 way tie): Judy Ingleman - Lynn Gerig - Sharon Gerig

## Local & Regional Events of Interest

(if you have trouble with these links, please go to our web site at [www.fwphotoclub.com](http://www.fwphotoclub.com))



***Garrett Museum of Art 1st Anniversary Juried Art Exhibit***  
*March 13th through April 24<sup>th</sup> [Map](#)*



***Get The Most From Your Compact Digital Camera Class***  
*hosted by Sunny Schick*

This is a two-session seminar. The first session will be lecture, the second will be a critique session  
(bring in your pictures for tips on how your they can be improved).

***Friday March 20th, 6:30 - 8:30 PM Friday April 17th, 6:30 - 8:30 PM***

***Held at Mitchell Book Store, 6360 W. Jefferson (Covington Plaza)***

***\$15 / person, payable at the 1<sup>st</sup> session. Advanced registration only: call 260-424-1615***



## ***Get The Most From Your Digital SLR Camera Class***

*hosted by Sunny Schick*

This is a two-session seminar. The first session will be lecture, the second will be a critique session (bring in your pictures for tips on how your they can be improved).

***Saturday March 21st, 6:30 - 8:30 PM      Friday April 17th, 6:30 - 8:30 PM***

***Held at Mitchell Book Store, 6360 W. Jefferson (Covington Plaza)***

***\$15 / person, payable at the 1<sup>st</sup> session. Advanced registration only: call 260-424-1615***



### ***Seminar: Photoshop CS4 Creativity Tour***

***NAPP - Instructor is Bert Monroy***

***Chicago, IL    March 30    \$99 (\$79 if NAPP member)***

***Details at <http://www.kelbytraining.com/product/chicago-il-1-1-1-1.html>***



### ***Seminar: Maximum Photoshop CS4 Tour***

***NAPP - Instructor is Dave Cross***

***Livonia, Mi (Detroit suburb)    Friday April 17th    \$99 (\$79 if NAPP member)***

***details at <http://www.kelbytraining.com/product/livonia-mi-1-1.html>***



### ***Nature Photography Class***

***hosted by Sunny Schick    Held at Fox Island County Park - 7324 Yohne Rd***

***Sunday April 19th, 2:30 - 4:30 PM***

***Fee is \$12 per person, payable at the class, and it includes the park entrance fee.***

***Advanced registration required: call Sunny Schick at 260-424-1615***



### ***NIKON School***

***Chicago, IL    April 18-19***

***Day 1: Intro to digital SLR photography    \$119    Day 2: Next Steps: Color, Light, Technology    \$159***

***details at [www.nikonschool.com](http://www.nikonschool.com) or 631-547-8666***



### **End of the year competitions**

All prints, digital images or slides entered in club competition (that means it did NOT have to place) during the current competition year will be eligible for the year-end judging for Print-of-the-Year, Digital Image of the Year or Slide of the Year. However an individual can only enter 12 images in each competition category - monochrome prints, color prints, digital images and slides. The annual competition will be judged by three outside judges. Each competition will have a first, second and third place with approximately ten honorable mentions. The first three places will receive ribbon awards and gift certificates amounting to \$15 for first, \$10 for second and \$5 for third place finishers. There will be no ties.



## Photographers Society of America Invitation

Listed below are some of the benefits of becoming a member of PSA, and since our club is joining the PSA the FWCC members can join PSA at \$5 off the \$45 first year fee. This offer will be good through the end of April and must arrive at the PSA Headquarters by the last working day in April. They must write Fort **Wayne CC** in the comments box online, or on the Membership Application Handout that they picked up at the last meeting. If someone joins for three years (reduced rate for multiple years: \$128) they still get \$5 off and have saved more. If you have any questions on the benefits of PSA or need help signing up please contact me at 260-338-2015 or [scbphoto@comcast.net](mailto:scbphoto@comcast.net).

- PSA Journal monthly magazine
- Annual Conference member registration discount
- Listing in and access to "Members Only" section of PSA Website ([www.psa-photo.org/](http://www.psa-photo.org/))
- Publication of photos on the PSA Website, e.g., a photo in the
- New Member Gallery on joining and in the Show Your Stuff Gallery on renewing for year two.
- Opportunity to submit articles for potential publication in the PSA Journal which is written by and for members
- Access to New Member web site services and activities including: image evaluation, mentors and consultants, resource links, and galleries.
- Use of PSA Logo on personal web site
- Reduced registration rate at local Chapter meetings
- Opportunities to earn PSA Star Ratings and recognition of photographic achievement with PSA Distinctions for
- Proficiency and Excellence (PPSA, EPSA)
- Opportunity to be elected an Associate or Fellow of the Society (APSA, FPSA)
- Study Groups online for digital images and via mail for prints
- Competitions regarding specific topics/themes (e.g., Creative) or format (e.g., digital essays, monochrome prints)
- Opportunity to present programs and workshops at local, regional, and international meetings
- Reduced fee for PSA Adventures (e.g., cruises)
- Free services such as Species Identification Service, Travel
- Planning Service, and Digital Product Information
- Discounts on products and services of interest to photographers.
- Three Free non-commercial ads each year in the PSA Journal
- Reduced entry fee for each section of the PSA International Exhibition.
- Creation of a personal photo gallery on the PSA web site for posting up to twenty (20) images

Point of Contact:

Steve Brisco

Indiana Artisan

Director, Region 2, PSA

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[www.artscuttlebutt.com/scb\\_photo](http://www.artscuttlebutt.com/scb_photo)

## **A chance to get your images published**

Hello everyone,

I'm working on plans for the June issue of IN Michiana, which is our "summer and travel" issue. I'm looking for fun, unique things to cover in and near our Michiana community. Can you help us out?

Think about the places you enjoy going; especially if they aren't on the usual list of heavily promoted tourist destinations: local, day trips and weekend getaways.

As usual, we won't be able to get to everyone's suggestions- but more often than not- people send us great leads and some really hit the mark. Suggestions can be sent to me at [jhizer@sbtinfo.com](mailto:jhizer@sbtinfo.com)

Thanks so much for your help!

Judith Hizer

## **Photoshop Tip(s) of the Month**

by Don Gagnon

First for those of you who have upgraded to CS4: Gerry Kray has reported that if you have a file folder containing 8 GB or more in image files, CS4 is unable to view all of the images. He also reports that splitting the files between a couple of folders seems to solve the problem. Thanks Gerry!

Using keyboard shortcuts – We all know about the gazillion keyboard shortcuts in Photoshop, but did you know you can make your own. For example, I use the Ruler tool quite often, but it takes 3 steps to open the tool. I went to EDIT → KEYBOARD SHORTCUTS, then selected TOOS from the SHORTCUTS FOR menu box, scrolled down to the ruler tool, and made it's shortcut the letter "R". It came up and warned me that "R" was already assigned, but it was to a function I have never used, so I told it to reassign it. Now whenever I need the ruler, I just hit an "R" and the ruler tool becomes active.

Updates on previous tips: I previously told you about the color blending/matching tool at Kuler.com. Well that tool is now part of Photoshop CS4 and is just a click away!

**Sorry this issue of the newsletter, and the web site updates, are so late getting done. This has been a very busy time for your editor, and other priorities just pushed these activities back a bit.**

**Don**